

ASSIGNEDSerial No. **59771****APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**Date of filing in State Engineer's Office **FEB 16 1994**

Returned to applicant for correction

Corrected application filed **FEB 25 1994** under **59769** Map filed

The applicant **Douglas County School District**
P.O. Box 1888 of **Minden**
Street and No. or P.O. Box No. City or Town
Nevada 89423
State and Zip Code No. hereby make^S application for permission to change the
Point of Diversion and Place of Use
Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under **Permit 45790**
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree.

1. The source of water is **an Underground Source**
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed **3.34 cfs not to exceed 7.29 million gallons annually**
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for **Quasi-Municipal and Domestic (no change)**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for **Quasi-Municipal and Domestic**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point **within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 33,**
Describe as being within a 40-acre subdivision of public survey and by course and
T.14N., R.20E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of
distance to a section corner. If on unsurveyed land, it should be stated.
said Section 33 bears N 68° 38' W, a distance of 2,676 feet.
6. The existing permitted point of diversion is located within **the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 27, T.14N.,**
If point of diversion is not changed, do not answer.
R.20E.,
M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of Section 33, T.14N.
R.20E., M.D.B.&M., bears S 88° 53' 13" W, a distance of 4347.26 feet.
7. Proposed place of use **W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; and the E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$.**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
all in Section 34, T.14N., R.20E., M.D.B.&M., Douglas County, Nevada
(29AC±)
8. Existing place of use **Portion of the E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 27, T.14N., R.20E.,**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
M.D.B.&M., Douglas County, Nevada (75 acres more or less)
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from **January 1** to **December 31** of each year.
Month and Day Month and Day
10. Use was permitted from **January 1** to **December 31** of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Drilled well, submersible pump and**
State manner in which water is to be diverted, i.e. diversion structure,
motor, transmission and distribution lines, and a 606,800 gallon
ditches, pipes and flumes, or drilled well, etc. **storage tank.**
12. Estimated cost of works **\$200,000 (water system)**
13. Estimated time required to construct works **Well completed - a drilled well with 12-inch**
casing to 220 feet equipped with a 75 HP Siemens electric motor and a
National pump (Northerly most well in the Mountain View water system).

14. Estimated time required to complete the application of water to beneficial use..... 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

The bond issue for the funds to build the School in the Johnson Lane area has passed. Due to concerns regarding flooding, the site of the school has been changed to a location on the south side of Stephanie Lane.

s/ B.J. Vasey

By B.J. Vasey, PE, RLS, Vasey Engineering
P.O. Box 247 Co., Inc.
Minden, NV 89423

Compared gkl/ jv cl/bk

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 45790 is issued subject to the terms and conditions imposed in said Permit 45790 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 59769, 59770 and 59771 shall not exceed 7.29 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of this permit totally abrogates Permit 45790.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.49 cubic feet per second, but not to exceed 7.29 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before November 16, 1996

Proof of completion of work shall be filed before December 16, 1996

Application of water to beneficial use shall be made on or before November 16, 1997

Proof of the application of water to beneficial use shall be filed on or before December 16, 1997

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed JAN 17 1997

Proof of beneficial use filed JAN 15 1998

Cultural map filed

Certificate No. 14897 Issued APR 13 1998

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 3rd day of November

A.D. 1995

Christine Thiel
State Engineer

by: Christine Thiel, P.E.,
Deputy State Engineer